



PATENT APPLICATION
Docket No.: 1020836

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

	Claude Jarakae Jensen, et al.)	
Serial No.:	09/839,433)	Art Unit
Filed:	April 20, 2001)	1616
For:	MORINDA CITRIFOLIA ENHANCED LIP TREATMENT)	
Examiner:	Sharmila S. Gollamudi)	

AMENDMENT AND REQUEST FOR CONTINUED EXAMINATION

BOX: RCE
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Applicant hereby respectfully requests continued examination of the above-referenced patent application, and provides this amendment as a submission and the payment of a fee pursuant to 37 C.F.R. §1.114. Accordingly, Applicant respectfully requests that the above-referenced application be amended as follows:

IN THE CLAIMS:

Applicant respectfully requests amending the claim set as provided below. (A version to show the changes made is provided herein.)



1-3-3

RCE/1615 #10
1/28/03

PTO/SB/30 (10/2001)

Approved for use through 10/31/2002 OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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**REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL**Address to:
Commissioner for Patents
Box RCE
Washington, DC 20231

Application Number	09/839,433
Filing Date	April 20, 2001
First Named Inventor	Claude Jarakae Jensen
Art Unit	1615
Examiner Name	Sharmila S. Gollamudi
Attorney Docket Number	10209.56

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application

Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. **Submission required under 37 CFR §1.114**a. ☐ Previously submittedi. ☐ Consider the amendment(s)/reply under 37 CFR §1.116 previously filed on _____
(Any unentered amendment(s) referred to above will be entered).ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____iii. ☐ Other _____b. ☒ Enclosedi. ☒ Amendment/Replyiii. ☐ Information Disclosure Statement (IDS)ii. ☐ Affidavit(s)/Declaration(s)iv. ☐ Other _____2. **Miscellaneous**a. ☐ Suspension of action on the above-identified application is requested under 37 CFR §1.103(c) for
a period of _____ months (Period of suspension shall not exceed 3 months; Fee under 37 CFR §1.17(i) required)b. ☐ Other _____3. **Fees** The RCE fee under 37 CFR §1.17(e) is required by 37 CFR §1.114 when the RCE is filed.a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to
Deposit Account No. 50-0843i. ☐ RCE fee required under 37 CFR §1.17(e)ii. ☐ Extension of time fee (37 CFR §§1.136 and 1.17)iii. ☐ Other _____

01/06/2003 CV0111 00000104 500843 09839433

01 FC:2801 5.00 CH 370.00 OP

b. ☒ Check in the amount of \$ 370.00 enclosedc. ☐ Payment by credit card (Form PTO-2038 enclosed)**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.****SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

Name (Print / Type)

Michael F. Krieger

Registration No. (Attorney / Agent)

35,232

Signature

Date

January 2, 2003

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark

Name (Print / Type)

Michael F. Krieger

Signature

Date

January 2, 2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Assistant Commissioner for Patents, Box RCE, Washington, DC 20231.